

OFFICIAL BALLOT FOR MARION COUNTY  
GENERAL ELECTION HELD ON  
November 04, 2008

Precinct **AB-013**

**Instruction Text:**

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**



- ☐ Republican Party  
☐ Democratic Party  
☐ Constitution Party  
☐ Libertarian Party

**PRESIDENT and  
VICE PRESIDENT  
of the UNITED STATES**

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> John McCain           | REP   |
| <input type="checkbox"/> Sarah Palin           |       |
| <input type="checkbox"/> Barack Obama          | DEM   |
| <input type="checkbox"/> Joe Biden             |       |
| <input type="checkbox"/> Ralph Nader           | IND   |
| <input type="checkbox"/> Matt Gonzalez         |       |
| <input type="checkbox"/> Chuck Baldwin         | CON   |
| <input type="checkbox"/> Robert E. Thornsberry |       |
| <input type="checkbox"/> Bob Barr              | LIB   |
| <input type="checkbox"/> Wayne A. Root         |       |
| <input type="checkbox"/> Write-in              | _____ |

**UNITED STATES SENATOR**

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Mitch McConnell | REP   |
| <input type="checkbox"/> Bruce Lunsford  | DEM   |
| <input type="checkbox"/> Write-in        | _____ |

**UNITED STATES REPRESENTATIVE  
in CONGRESS**

**2nd Congressional District**

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> S. Brett Guthrie | REP   |
| <input type="checkbox"/> David E. Boswell | DEM   |
| <input type="checkbox"/> Write-in         | _____ |

**STATE REPRESENTATIVE  
24th Representative District**

(Vote for One)

- |                                       |       |
|---------------------------------------|-------|
| <input type="checkbox"/> Jimmy Higdon | REP   |
| <input type="checkbox"/> Write-in     | _____ |

**CONSTABLE**

**Magisterial District E**

(Unexpired Term)

(Vote for One)

- ☐ Write-in \_\_\_\_\_

**NONPARTISAN JUDICIAL BALLOT**

**JUSTICE of the SUPREME COURT**

**3rd Supreme Court District**

(Unexpired Term)

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Daniel J. Venters | NPJ   |
| <input type="checkbox"/> Write-in          | _____ |

**NONPARTISAN  
"SCHOOL CANDIDATES"**

**MEMBER BOARD of EDUCATION**

**4th Educational District**

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> Joe F. Mattingly | NPS   |
| <input type="checkbox"/> Mark O'Daniel    | NPS   |
| <input type="checkbox"/> Peggy S. Downs   | NPS   |
| <input type="checkbox"/> Write-in         | _____ |

**QUESTION**

Are you in favor of the Marion County Board of Education's levying of a real property tax of five cents (\$0.05) on each one hundred dollars (\$100) valuation to provide funds to maintain, renovate and construct school facilities?

- ☐ FOR  
☐ AGAINST